

Mississippi Headwaters Board Meeting Agenda Cass County Courthouse Walker, MN January 20, 2017 10:00 am



- Call to Order/Pledge of Allegiance
- Changing of Officers: Chairman- Keith Winger, Vice-Chair- Davin Tinquist, Secretary/Treasurer- Neal Gaalswyk

10:00 AM Approve/Amend

- Agenda
- Consent Agenda December '16 Minutes & Expenses (att. 1 & 2)
- ED Staff Report & Correspondence (att. 3)

Planning and Zoning (Actions)

None

Action / Discussion Items:

- Enbridge Resolution
- NCCR Headwater's Messaging
- Annual Work Plan and Budget
- Year End Projection
- AMC Legislative Conference

Closed Meeting for Executive Directors Annual Performance Evaluation

• Performance Review

Misc: ☼ Legislature Update (if any) ☆ County Updates

Meeting Adjourned - Thank you

Mtgs:

February 17, '17, 10:00 AM – MHB Board meeting- Walker, MN February 16-17, '17- AMC Legislative Conference

Attachment 1 & 2

Draft Minutes

Monthly Expenses

Mississippi Headwaters Board (MHB) December 16, 2016 Cass County Courthouse, Walker MN 56484

MEETING MINUTES

Members present: Neal Gaalswyk (Cass), Cal Johannsen (Hubbard), Kevin Maurer (Morrison), Keith Winger (Beltrami), Davin Turnquist (Itasca), Dean Newland (Clearwater), Brian Napstad (Aitkin), Paul Thiede (Crow Wing) and Tim Terrill (Executive Director).

Others Present: Paul Fairbanks (Cass ESD), Bob Lasard, John Pechin and Mark Wiloughby of Enbridge.

Chairman Maurer called the meeting to order followed by the Pledge of Allegiance.

M/S Napstad/Winger to accept the agenda as presented. Motion Carried.

M/S Johannsen/Winger to accept the consent agenda. Motion Carried.

Executive Director's Report

- Reviewed monthly budget and expense report.
- Prepared agenda.
- Reviewed forth coming variances.
- Requested an amendment to the Initiative Foundation grant.
- Provided advice to the city of Brainerd regarding shoreline stabilization along the river.
- Created a Findings of Fact document for the board.
- Sent the City of Riverton a copy of the Shoreland Standards for Crow Wing County. Hope the city will adopt the standards.
- Gathered stories, article and pictures for the Minnesota Traditions website.
 The present website has some dated material and Tim would like to update!
- Began writing an AIS grant that could potentially be funded by Enbridge Ecofootprint grant.
- Met with Governor Dayton's staff, along with several members of the MHB Board.
- Held an easement ranking meeting with various SWCD's. Three applications in Aitkin, Itasca and Crow Wing counties have been submitted totaling 468 acres!
- Minnesota Traditions is getting a lot of hits on the Face Book account.

Planning and Zoning Actions

M/S Gaalswyk/Johannsen to certify the Karbowski variance as submitted by the Cass Environmental Services Department and to include the PC's findings and conditions. Motion Carried.

Action/Discussion Items

Enbridge Presentation

John Pechin and Mark Wiloughby from Enbridge gave a brief Powerpoint presentation at this time. Enbridge is developing a risk reduction program that will identify any possible potential spill sites and containment areas before a project is started. One of the identified locations/sites is around/at Lake Irving.

The project has three tiers. Tier 1 will Enhance pipeline infrastructure. Tier 2 will Enhance Land Management. Tier 3 will Enhance Stormwater Management. Tier 2 and 3 is where Enbridge could use some help from the local LGU's.

Commissioners Paul Thiede and Kevin Maurer commented that they were glad to see Enbridge looking ahead. Commissioner Brian Napstad feels that a resolution would be appropriate for this type of partnership/project. Tim will work with Enbridge to develop a resolution for the board to consider at the January meeting.

Tim explained that the Ecofootprint grant is for around \$76,000.00. Six of eight counties have committed \$15,000 each as in kind funding pending county board approval.

M/S Napstad/Turnquist to move forward with the Enbridge Ecofootprint grant for AIS funding. Motion carried.

Tim gave a Powerpoint presentation at this time, Looking back at 2016 – Looking forward to 2017. MHB has funds that need to be spent. State funds will be spent down first and then administrative funds last.

Tim will be sending out his personnel evaluation form for all commissioners to fill out and then turn into Commissioner Keith Winger as soon as possible.

Tim received a letter of thanks from Northern MN Regional Science Fair for past financial support and requesting financial support for 2017.

M/S Napstad/Johannsen to donate \$300.00 to the Northern MN Regional Science Fair for 2017. Motion carried.

MHB will have new commissioners from Morrison and Aitkin counties next year.

Next meeting to be held January 20, 2017 at the Cass County Commissioners meeting room in the Cass County Courthouse.

| M/S Napstad/Turnquist to adjourn at 1 | 1:54 A.M. Motion carried. |
|---------------------------------------|---------------------------------|
| V sikla Winanan Olasinnasan | Tim Tamill Franchine Dineston |
| Keith Winger, Chairman | Tim Terrill, Executive Director |



| ORG YR/PR | ACCOUNT JNL EFF DATE | SRC REF1 | REF2 | REF3 | CHECK # | ОВ | AMOUNT | NET LEDGER BALANCE | NET BUDGET BALANCE |
|--------------|---------------------------------|------------------------|-----------|---------------|--|-------------|---|--|-----------------------|
| 74 | 74-00-000-000- | -000-000-00 | 00-10001- | - Cash & Pool | ed Investments SOY BALAN | ICE | | 217,810.68 | |
| | | | | | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 | | 36,383.36 28,111.50 -81,768.96 15,797.45 10,855.79 -3,619.82 4,864.56 -2,054.18 -72,272.34 18,474.17 | 254,194.04 282,305.54 200,536.58 216,334.03 227,189.82 223,570.00 228,434.56 226,380.38 154,108.04 172,582.21 | |
| 16/12 | 359 12/09/16 | PRJ | | | PER 11 | | 20,088.06 -3,560.17 | 192,670.27 189,110.10 | |
| 16/12 A1 | 471 12/13/16 .21316 | APP A1213 | | | | | -403.66 | 188,706.44 | |
| 16/12 Al | 659 12/20/16 22016 | APP A1220 | | | | | -300.00 | 188,406.44 | |
| 16/12 TF | 665 12/20/16 RANSFER SYSTEN | GEN M GENERATED | DUE TO 1 | LINE | | | 15,000.00 | 203,406.44 | |
| 16/12 WE | 668 12/20/16 PCARD SYSTEM | GNI NOV M GENERATED | DUE TO I | LINE | | | -573.33 | 202,833.11 | |
| 16/12 | 835 12/23/16 | PRJ | | | | | -3,453.67 | 199,379.44 | |
| | 1005 12/27/16 22716 | APP A1227 | | | | | -1,341.88 | 198,037.56 | |
| | 1081 12/29/16 CURRING SYSTEM | | DUE TO I | LINE | | | -525.00 | 197,512.56 | |
| LE | EDGER BALANCES - | DEBITS: | - | 149,574.89 | CREDITS: | -169,873.03 | NET: | -20,298.12 | |
| 74 | 74-00-000-000- | -000-000-00 | 00-20050- | - Vouchers Pa | yable SOY BALAN | ICE | | .00 | |
| | | | | | PER 01 | | -300.00 | -300.00 | |
| 16/12 W | 469 12/13/16 A121316 | API B 1143 | 3 | | PER 02 | | 300.00 | .00 -400.00 | |
| 16/12 W | 470 12/13/16 A121316 | API B 1144 | ł | | | | -3.66 | -403.66 | |
| 16/12 | 471 12/13/16 | APP A1213 | | | | | 403.66 | .00 | |



01/10/2017 10:40 | Crow Wing County | P 2 alainab | ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12 | glacthst

| | | | • | | | | | | | 1 = |
|--------------|---------------------------------|---------------------------|-----------|--------------|--|----|-----------|--|---|-----------------------|
| ORG YR/PR | ACCOUNT JNL EFF DATE | SRC REF1 | REF2 | REF3 | CHECK # | ОВ | | AMOUNT | NET LEDGER BALANCE | NET BUDGET BALANCE |
| A | 121316 AP CAS | SH DISBURSEN | MENTS JOU | RNAL | | | | | | |
| 16/12 W | 638 12/19/16 A122016 | API B 1157 | | | | | | -300.00 | -300.00 | |
| 16/12 A | | APP A1220 SH DISBURSEN | MENTS JOU | RNAL | | | | 300.00 | .00 | |
| | 667 12/20/16 A122716 | API B 1160 | | | | | | -678.32 | -678.32 | |
| | 994 12/27/16 A122716 | API B 1171 | | | | | | -663.56 | -1,341.88 | |
| | 1005 12/27/16 122716 AP CAS | APP A1227 SH DISBURSEN | MENTS JOU | RNAL | | | | 1,341.88 | .00 | |
| L | EDGER BALANCES - | DEBITS: | | 2,345.54 | CREDITS: | | -2,345.54 | NET: | .00 | |
| 74 | 74-00-000-000- | -000-000-000 | 00-38400- | Expenditures | SOY BALAN | CE | | | .00 | |
| | | | | | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 | | | 9,152.48 8,799.32 28,768.96 12,597.38 12,932.45 8,205.24 23,203.33 21,510.88 77,718.00 9,811.82 | 9,152.48 17,951.80 46,720.76 59,318.14 72,250.59 80,455.83 103,659.16 125,170.04 202,888.04 212,699.86 | |
| | 359 12/09/16 ay120916 WARRAI | | | | PER 11 | | - | 11,443.43 3,560.17 | 224,143.29 227,703.46 | |
| 16/12 W | 469 12/13/16 A121316 | API B 1143 | | | | | | 400.00 | 228,103.46 | |
| | 470 12/13/16 A121316 | API B 1144 | | | | | | 3.66 | 228,107.12 | |
| | 638 12/19/16 A122016 | API B 1157 | | | | | | 300.00 | 228,407.12 | |
| 16/12 W | 667 12/20/16 A122716 | API B 1160 | | | | | | 678.32 | 229,085.44 | |
| 16/12 W | 668 12/20/16 F PCARD | GNI NOV | | | | | | 573.33 | 229,658.77 | |
| 16/12 | 835 12/23/16 | PRJ pr1223 | 1161223 | 1161223 | | | | 3,453.67 | 233,112.44 | |



01/10/2017 10:40 | Crow Wing County | P 3 | alainab | ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12 | glacthst

| ORG | ACCOUNT | | | | | NET LEDGER | NET BUDGET |
|-------|--|-------------------|--|-------------|---|---|------------|
| YR/PR | JNL EFF DATE SRC REF1 REF | 2 REF3 | CHECK # | ОВ | AMOUNT | BALANCE | BALANCE |
| 1 | pay122316 WARRANT=161223 RUN=1 | BI-WEEKL | | | | | |
| 16/12 | 994 12/27/16 API B 1171 W A122716 | | | | 663.56 | 233,776.00 | |
| | 1081 12/29/16 GEN RECURRING | | | | 525.00 | 234,301.00 | |
| 1 | LEDGER BALANCES DEBITS: | 234,301.00 | CREDITS: | .00 | NET: | 234,301.00 | |
| 74 | 74-00-000-000-000-000-000-38 | 500- Revenues | SOY BALANC | ĽE | | .00 | |
| 16/12 | 665 12/20/16 CFN | | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 08 PER 10 PER 11 | - - - | 45,235.84 37,210.82 53,000.00 28,394.83 23,788.24 -4,585.42 28,067.89 19,456.70 -5,445.66 28,285.99 31,531.49 | -45,235.84 -82,446.66 -29,446.66 -57,841.49 -81,629.73 -86,215.15 -114,283.04 -133,739.74 -139,185.40 -167,471.39 -199,002.88 | |
| | 665 12/20/16 GEN FRANSFER | | | | -15,000.00 | -214,002.88 | |
|] | LEDGER BALANCES DEBITS: | 53,000.00 | CREDITS: | -267,002.88 | NET: | -214,002.88 | |
| 74830 | 74-00-830-000-000-000-0000-52 | 990- Local Grant | REVISED BU | JDGET | | | .00 |
| 16/12 | 665 12/20/16 GEN FRANSFER AIS AWARENESS GRANT M | нв | PER 01 PER 02 | | 10,500.00 -3,000.00 -15,000.00 | -10,500.00 -13,500.00 -28,500.00 | |
| 1 | LEDGER BALANCES DEBITS: | .00 | CREDITS: | -28,500.00 | NET: | -28,500.00 | |
| 74830 | 74-00-830-000-000-000-0000-61 | 000- Salaries & V | Wages - Regular REVISED BU | JDGET | | | .00 |
| | | | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 | | 4,603.54 4,603.54 4,955.71 7,112.46 4,741.65 4,741.65 | 4,603.54 9,207.08 14,162.79 21,275.25 26,016.90 30,758.55 | |



01/10/2017 10:40 | Crow Wing County | P 4 | ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12 | glacthst

| | | | 1 | | | | | | | 13-20-02-20-0 |
|--------------|-------------------------------|-----------------------------|-----------------------|--------------------|--|--------|-----|--|---|-----------------------|
| ORG YR/PR | ACCOUNT JNL EFF DAT | E SRC REF1 | REF2 | REF3 | CHECK # | ОВ | | AMOUNT | NET LEDGER BALANCE | NET BUDGET BALANCE |
| 16/12 p | 359 12/09/1 pay120916 WARR | 6 PRJ pr1209 RANT=161209 | | | PER 07 PER 08 PER 09 PER 10 PER 11 | | | 4,741.65 4,741.65 7,112.47 4,741.64 4,741.64 2,370.83 | 35,500.20 40,241.85 47,354.32 52,095.96 56,837.60 59,208.43 | |
| 16/12 p | 835 12/23/1 pay122316 WARR | 6 PRJ pr1223 RANT=161223 | 3 1161223 RUN=1 BI | 1161223 -WEEKL | | | | 2,370.82 | 61,579.25 | |
| L | EDGER BALANCES | S DEBITS: | | 61,579.25 | CREDITS: | | .00 | NET: | 61,579.25 | |
| 74830 | 74-00-830-00 | 00-000-000-00 | 00-61200 | - Active Insu | rance REVISED | BUDGET | | | | .00 |
| 16/12 p | 359 12/09/1 pay120916 WARR | 6 PRJ pr1209 | 9 1161209 RIN=1 BT | 1161209 -weeki. | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 PER 11 | | | 1,385.52 1,385.52 1,407.87 1,405.93 1,385.52 1,385.52 1,406.96 1,406.53 1,406.53 1,385.52 1,385.52 1,385.52 | 1,385.52 2,771.04 4,178.91 5,584.84 6,970.36 8,355.88 9,762.84 11,169.37 12,575.90 13,961.42 15,346.94 16,085.13 | |
| 16/12 p | 835 12/23/1 pay122316 WARR | 6 PRJ pr1223 RANT=161223 | 3 1161223 RUN=1 BI | 1161223 -WEEKL | | | | 683.66 | 16,768.79 | |
| L | EDGER BALANCES | S DEBITS: | | 16,768.79 | CREDITS: | | .00 | NET: | 16,768.79 | |
| 74830 | 74-00-830-00 | 00-000-000-00 | 00-61300 | - Employee Per | nsion & FICA REVISED | BUDGET | | | | .00 |
| 16/12 | 359 12/09/1 | 6 PRJ pr1209 | 9 1161209 | 1161209 | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 10 PER 10 | | | 667.48 667.47 724.21 1,050.98 688.39 688.38 691.79 691.80 1,050.98 688.38 688.39 351.15 | 667.48 1,334.95 2,059.16 3,110.14 3,798.53 4,486.91 5,178.70 5,870.50 6,921.48 7,609.86 8,298.25 8,649.40 | |



01/10/2017 10:40 | Crow Wing County | P 5 | ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12 | glacthst

| ORG YR/PR | ACCOUNT JNL EFF DATE | SRC REF1 RE | F2 REF3 | CHECK # | ОВ | | AMOUNT | NET LEDGER BALANCE | NET BUDGET BALANCE |
|--------------|---------------------------------|----------------------------------|----------------------------|--|--------|-----|--|--|-----------------------|
| p | ay120916 WARRAN | T=161209 RUN= | 1 BI-WEEKL | | | | | | |
| 16/12 p | 835 12/23/16 ay122316 WARRAN | PRJ pr1223 116 T=161223 RUN= | 1223 1161223 1 BI-WEEKL | | | | 344.19 | 8,993.59 | |
| L | EDGER BALANCES - | DEBITS: | 8,993.59 | CREDITS: | | .00 | NET: | 8,993.59 | |
| 74830 | 74-00-830-000- | 000-000-0000-6 | 2100- Telephone | REVISED E | BUDGET | | | | .00 |
| 16/12 W | 470 12/13/16 A121316 DEC CT | API 006205 C & 11/1-11/30 | 40140 LD CALLS CONSOLII | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 PER 11 8845 DATED TELECOM | В | | 61.65 62.76 57.50 61.97 59.41 60.37 56.93 59.20 58.95 58.14 59.40 1.80 | 61.65 124.41 181.91 243.88 303.29 363.66 420.59 479.79 538.74 596.88 656.28 658.08 | |
| 16/12 W | 470 12/13/16 A121316 DEC CT | API 006205 CC & 11/1-11/30 | 40140 LD CALLS CONSOLIE | 8845 DATED TELECOM | В | | 1.86 | 659.94 | |
| 16/12 p | 835 12/23/16 ay122316 WARRAN | PRJ pr1223 116 T=161223 RUN= | 1223 1161223 1 BI-WEEKL | | | | 55.00 | 714.94 | |
| L | EDGER BALANCES - | DEBITS: | 714.94 | CREDITS: | | .00 | NET: | 714.94 | |
| 74830 | 74-00-830-000- | 000-000-0000-6 | 2680- Non-Employee | Per Diems REVISED E | BUDGET | | | | .00 |
| 16/12 p | 359 12/09/16 ay120916 WARRAN | PRJ pr1209 116 IT=161209 RUN= | 1209 1161209 1 BI-WEEKL | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 PER 11 | | | 250.00 300.00 200.00 250.00 150.00 309.40 447.96 235.20 333.16 283.16 -83.16 | 250.00 550.00 750.00 1,000.00 1,150.00 1,459.40 1,907.36 2,142.56 2,475.72 2,758.88 2,675.72 2,775.72 | |
| 16/12 | 667 12/20/16 | | 40663 | 9028 | В | | 50.00 | 2,825.72 | |
| | | | | | | | | | |



01/10/2017 10:40 alainab

Crow Wing County ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12

P 6 |glacthst

| ORG YR/PR | ACCOUNT JNL EFF | F DATE | SRC | REF1 | REF2 | REF3 | CHECK # | ОВ | AMOUNT | NET LEDGER BALANCE | |
|--------------|--------------------|---------------------------|---------------|-------------------|---------|--------------------|---|-------|---|--|-----|
| W | A122716 | PER D | IEM & | MILEAG | E | WINGER, K | EITH | | | | |
| 16/12 W | 667 12/ A122716 | 20/16 PER D | API IEM & | 002837 MILEAG | E | 40664 JOHANNSEN | 9012 , CALVIN | В | 50.00 | 2,875.72 | |
| 16/12 W | 667 12/ A122716 | 20/16 PER D | API IEM & | 002809 MILEAG | E | 40665 TINQUIST, | 9026 DAVIN C | | 50.00 | 2,925.72 | |
| 16/12 W | 667 12/ A122716 | 20/16 PER D | API IEM | 002534 | | 40666 NEWLAND, | 9018 DEAN | В | 50.00 | 2,975.72 | |
| 16/12 W | 667 12/ A122716 | 20/16 MHB M | API IG - 1 | 100532 PER DIE | M | 40668 MORRISON | 9016 COUNTY AUDI | В | 50.00 | 3,025.72 | |
| 16/12 W | 667 12/ A122716 | 20/16 PER D | API IEM & | 002737 MILEAG | E | 40669 NAPSTAD, | 9017 BRIAN G | В | 100.00 | 3,125.72 | |
| LE | EDGER BALA | ANCES - | Di | EBITS: | | 3,208.88 | CREDITS: | | -83.16 NET: | 3,125.72 | |
| 74830 | 74-00-83 | 30-000- | -000- | 000-000 | 0-62720 | - Non-Employee M | Mileage REVISED B | UDGET | | | .00 |
| 16/12 W | 667 12/ A122716 | 20/16 PER D | API IEM & | 004028 MILEAG | E | 40663 WINGER, K | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 PER 11 9028 | В | 361.26 185.22 272.16 199.26 394.42 137.16 204.66 83.16 | 312.12 665.28 834.84 1,196.10 1,381.32 1,653.48 1,852.74 2,247.16 2,384.32 2,588.98 2,672.14 2,714.80 | |
| | | | | | | 40664 JOHANNSEN | | В | 27.00 | 2,741.80 | |
| | | | | | | 40665 TINQUIST, | | В | 64.80 | 2,806.60 | |
| | | | | | | 40667 MAURER, K | | В | 83.16 | 2,889.76 | |
| 16/12 W | 667 12/ A122716 | 20/16 PER D | API IEM & | 002737 MILEAG | E | 40669 NAPSTAD, | 9017 BRIAN G | В | 110.70 | 3,000.46 | |
| 16/12 WE | 668 12/ F PCARD | 20/16 MHB am PAUL : | nd Buo | dget co | mmittee | | | | 73.44 | 3,073.90 | |



01/10/2017 10:40 | Crow Wing County | P 7 alainab | ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12 | glacthst

| ORG YR/PR | ACCOUNT JNL EFF DATE | SRC REF1 | REF2 | REF3 | CHECK # | ОВ | | AMOUNT | NET LEDGER BALANCE | NET BUDGET BALANCE |
|--------------|----------------------------------|-----------------------|-----------|------------------|--|--------|-------------------------------------|--|--|-----------------------|
| L | EDGER BALANCES - | DEBITS: | | 3,073.90 | CREDITS: | | .00 | NET: | 3,073.90 | |
| 74830 | 74-00-830-000- | -000-000-000 | 00-62990- | - Prof. & Tecl | n. Fee - Other REVISED B | BUDGET | | | | .00 |
| | | | | | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 | | 20 2 5 15 13 66 2 | ,215.68 525.00 ,949.94 ,085.26 ,081.33 525.00 ,219.55 ,456.84 ,851.09 ,135.66 | 1,215.68 1,740.68 22,690.62 24,775.88 29,857.21 30,382.21 45,601.76 59,058.60 125,909.69 128,045.35 132,034.14 | |
| 16/12 W | 638 12/19/16 A122016 DONATE | | | 40640 Unknown | 8945 | В | J | 300.00 | 132,334.14 | |
| 16/12 W | 994 12/27/16 A122716 WSN IN | | | 41066 WIDSETE | 9027 H SMITH NOLTIN | В | | 663.56 | 132,997.70 | |
| | 1081 12/29/16 ECURRING FINANG | | Ē | | | В | | 525.00 | 133,522.70 | |
| L | EDGER BALANCES - | DEBITS: | 1 | 133,522.70 | CREDITS: | | .00 | NET: | 133,522.70 | |
| 74830 | 74-00-830-000- | -000-000-000 | 00-63320- | - Employee Mil | leage REVISED E | BUDGET | | | | .00 |
| | | | | | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 10 | | | 520.59 806.60 254.73 265.24 512.62 206.99 430.76 266.38 485.57 299.06 525.10 | 520.59 1,327.19 1,581.92 1,847.16 2,359.78 2,566.77 2,997.53 3,263.91 3,749.48 4,048.54 | |
| 16/12 W | 668 12/20/16 F PCARD Cohass | set Comp. Pl | lan meeti | ing | PER 11 | | | 85.32 | 4,573.64 4,658.96 | |
| 16/12 W | 668 12/20/16 F PCARD milead | ge NC Landso | cape comm | nittee | | | | 35.10 | 4,694.06 | |
| 16/12 W | 668 12/20/16 F PCARD milead | ge to state | capitol | for L | | | | 154.98 | 4,849.04 | |
| 16/12 | TIM TH 668 12/20/16 | ERRILL-OOP GNI NOV | | | | | | 27.00 | 4,876.04 | |



01/10/2017 10:40 | Crow Wing County | P 8 alainab | ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12 | glacthst

| ORG YR/PR | ACCOUNT JNL EFF DATE | SRC REF1 | REF2 | REF3 | CHECK # | ОВ | | AMOUNT | NET LEDGER BALANCE | NET BUDGET BALANCE |
|--------------|--------------------------------|--|-----------|------------------------|--|--------|---------|---|--|-----------------------|
| | TIM TE | Ripley Sent: ERRILL-OOP | inel Land | scape | | | | 24.56 | 4 010 50 | |
| 16/12 WE | | - Sartell wa | atershed | | | | | 34.56 | 4,910.60 | |
| 16/12 WE | 668 12/20/16 F PCARD Comp I | ERRILL-OOP GNI NOV Plan update ERRILL-OOP | Backus | | | | | 35.10 | 4,945.70 | |
| LE | EDGER BALANCES - | DEBITS: | | 4,945.70 | CREDITS: | | .00 | NET: | 4,945.70 | |
| 74830 | 74-00-830-000- | -000-000-000 | 00-63340- | Hotel & Mea | ls Travel Expen REVISED : | | | | | .00 |
| 16/12 W | 469 12/13/16 A121316 ACT 94 | | | 40139 E TIM ASSOCIA | PER 01 PER 05 PER 08 PER 09 PER 11 8843 ATION OF MN | В | | 115.53 39.13 95.46 25.07 6.37 400.00 | 115.53 154.66 250.12 275.19 281.56 681.56 | |
| 16/12 WE | | GNI NOV hotel room ERRILL-LQ BI | LOOMINGTO | N LLC | | | | 108.57 | 790.13 | |
| LE | EDGER BALANCES - | DEBITS: | | 790.13 | CREDITS: | | .00 | NET: | 790.13 | |
| 74830 | 74-00-830-000- | -000-000-000 | 00-64090- | Office Supp | lies REVISED : | BUDGET | | | | .00 |
| 16/12 | TIM TE 668 12/20/16 | after meet: ERRILL-MARA | THON PETR | | PER 01 PER 02 PER 03 PER 04 PER 05 PER 06 PER 07 PER 08 PER 09 PER 11 | | | 20.37 25.27 49.44 4.28 4.18 15.77 8.47 163.40 9.54 48.22 2.86 | 20.37 45.64 95.08 99.36 103.54 119.31 127.78 291.18 300.72 348.94 351.80 | |
| Т.Б | TIM TE - EDGER BALANCES | ERRILL-BAXTI | ER CUB FO | ODS 368.20 | CREDITS: | | .00 | NET: | 368.20 | |
| LIF | POET DADMICES - | DED119. | | J00.20 | CKEDIID. | | .00 | | 500.20 | |
| | GRAND TOTAL - | DEBITS: | 6' | 73,187.51 | CREDITS: | -467 | ,804.59 | NET: | 205,382.92 | |

01/10/2017 10:40 alainab

Crow Wing County ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12

P 9 |glacthst

ORG ACCOUNT

YR/PR JNL EFF DATE SRC REF1

REF2

REF3

CHECK #

OB

AMOUNT

NET LEDGER BALANCE

NET BUDGET BALANCE

62 Records printed

** END OF REPORT - Generated by Alaina Bundy **



01/10/2017 10:40 alainab

Crow Wing County ACCOUNT DETAIL HISTORY FOR 2016 12 TO 2016 12

P 10 glacthst

REPORT OPTIONS

Print GL Master Start-of-Year Balances?: Y Year and Period range: 2016 12 to 2016 12 Source journal code: Include entries between dates: 01/01/70and 01/10/17 Include Encumb/Liq entries: N Include Budget entries: Ν Print J/E comment and vendor:
Double space journal detail: Y N Separate page for each account: N Multiyear view: D Print report options: Y Cash account: Subtotal by Date or Ref3/Deposit #: N

Attachment 3

Executive Directors Report

Executive Director Report

December 2016-January 2017

Personnel, Budget, Administration, Information & Education, Correspondence

- 1. Reviewed monthly budget.
- 2. Prepared monthly agenda packet.
- 3. Sent in monthly expense report.
- 4. Reviewed potential variances that may be coming before the Board next month.
- 5. Attended weekly call in meeting with MPCA.
- 6. Scheduled meeting to prioritize potential acquisition parcels
- 7. Working with the city of Riverton and Crow Wing County to implement stormwater pollution prevention practice.
- 8. Sent out performance review to MHB Board members.
- 9. Explored possibility of tier 2 involvement with Enbridge.
- 10. Commented on Crow Wing County's AIS plan.
- 11. Developed list which MHB funding could be utilized towards for potential long and short term projects.
- 12. Updated and submitted DNR grant reimbursement for the 2nd quarter.
- 13. Reviewed over forestry plan in Crow Wing County.
- 14. Updated 2017 MHB Rep. and Sen. email list.
- 15. Sent out Appropriation request to the 8 MHB counties.

Meetings & Networking

- 1. Talked with communications director, Greg Husak from the DNR to look at ways of partnering and possibly making the MHB model and example for the state to follow.
- Held meeting with Chris Pence (CW County Land Services) and Melissa Barrick (CW Soil & Water Conservation District Manager) to discuss prioritizing watersheds for the MHB RIM easement program. This led to efficiencies and resource sharing between entities.
- 3. Held meeting with Rich Courtemanche (Aitkin County Land Dept.) and Jacob Granfors (Pheasants Forever easement person) to discuss prioritizing watersheds for the MHB RIM easement program. This led to efficiencies and resource sharing between entities.
- 4. Met with Crow Wing Finance Director Jason Rausch to develop a projection for 2017 budget.
- 5. 2222Attended NCCR Headwaters message subcommittee meeting to explore messaging and pathways to influence decision makers to fund conservation efforts in North Central MN.
- 6. Held meeting with Amit from the U of MN to update our AIS survey.
- 7. Attended meeting in Clearwater County and provided them with an annual update.
- 8. Attended meeting in Hubbard County and provided them with an annual update.

| 9. | Attended TMDL meeting in Beltrami County to discuss process and prioritization of |
|----|--|
| | waterbodies in the Upper Miss. Headwaters watershed. I presented an opportunity to attendees for cost share through the Board of Water & Soil Resources. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Planning and Zoning

None

Action/Discussion (att. 4-7)

Enbridge Resolution

NCCR Headwater's Messaging

Annual Work Plan & Budget

Year End Projection

AMC Legislative Day



RESOLUTION 2017-01 Mississippi Headwaters Board

WHEREAS, the 8-county Mississippi Headwaters Board was established to identify and protect the natural, cultural, scenic, scientific, and recreational values of the Mississippi River's first 400 miles, and

WHEREAS, the 2016 Governor's Water Summit called for a public/private partnership to protect water quality in Minnesota, and

WHEREAS, a co-designed program and partnership was developed to explore how landscape management and design practices at the watershed level can enhance Enbridge's goals for pipeline safety and the Mississippi Headwaters Board's goals for improved stormwater management, and

WHEREAS, a tracking and measurable framework of sustainability criteria from Envision was chosen that addresses the full range of environmental, social, and economic impacts and benefits,

NOW, THEREFORE, BE IT RESOLVED that the Mississippi Headwaters Board supports this partnership between the Mississippi Headwaters Board and Enbridge to obtain multiple and measurable benefits for the Mississippi River, and endorses engagement as a specific project moves forward.

I, Tim D Terrill, Executive Director of the Mississippi Headwaters Board, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 20th of January A.D. 2017, and the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL At Walker, Minnesota, this 20th day of January, A.D. 2017

Tim D Terrill – Executive Director

Mississippi Headwaters Board Work Plan July 1st, 2017 to June 30th, 2018 SFY 2017

This Work Plan is submitted as required by Minnesota Statue 103F.361 to 103F.377 and the MNDNR. The Work Plan is to be implemented by the joint powers board member counties of Aitkin, Beltrami, Cass, Clearwater, Crow Wing, Hubbard, Itasca and Morrison in conjunction with the attached budget.

WORK PLAN:

The Mississippi Headwaters Board (MHB) participates with and provides leadership and staff support to citizens and partners within the Upper 400 mile Mississippi River corridor, as funding permits, in four program areas:

- A. Long Range Planning through administration of the Comprehensive Plan
- B. Resource Stewardship, River utilization and Best Management Practices implementation
- C. Public Education, Information and Incentives.
- **D.** Administration.

The Mississippi Headwaters Board has made river protection a priority, and remains ready to champion the development of this cause. The funding necessary to complete this will require utilizing many revenue streams such as: Clean Water Legacy, general appropriation, Outdoor Heritage funding, and private funding opportunities. The work plan and budget constitute an effective plan to coordinate Mississippi Headwaters Board efforts with the Minnesota's water protection initiatives. This organization is up to the challenge with and through the on-going support of the state of Minnesota, our eight member counties, various local agencies, and private partners. Below are key initiatives that the Mississippi Headwaters Board plans to execute, followed by the four program area details as mentioned above.

2017 INITIATIVES

I. Stormwater Tactical Planning

The Executive Director will work with the cities within the MHB counties to develop strategies for grant attainment for implementation.

Outcome: Stormwater issues will be addressed and a strategy for implementation will be worked out.

Measurable: Reporting of the ED to the MHB Board on progress of work. Clean Water Funding and other funding will be applied for in 2017 for the city of Bemidji, Little Falls, and Grand Rapids.

Result:

II. Aquatic Invasive Species (AIS)

Implement funding for AIS infomercials and Social Media for April 2017 to December 2017 time frame.

Outcome: Behavioral changes observed in individuals who visit our lakes.

Measurable: A survey will be conducted at boat accesses to measure if campaign is having an effect on behavioral change.

Result:

III. Natural Resource Protection

The MHB will update part 2 and 3 of the Comprehensive Plan

Outcome: The MHB will hold meetings with a technical and management committee and go through a process to update the plan.

Measurable: Partners will be engaged and attendance will be taken to measure involvement.

Result:

PROGRAM AREAS

A. Long range planning through administration of the Comprehensive Plan.

- 1. Review the existing plan annually and update as needed.
- 2. Facilitate public hearings in each county on any plan changes.
- 3. Facilitate communication and cooperation between the counties and other agencies via resolutions of support and cooperative agreement procurement.
- 4. Continue to assist the eight individual Mississippi Headwaters Board counties in the development and improvement of a river specific Water Plan chapter amendment specific to water quality objectives along the first 400-miles of the river corridor.
- 5. Submit reports as required to State and DNR.
- 6. Review and certification of land use actions within the first 400 miles of the Mississippi River corridor.
- 7. Prepare and present to the appropriate policy committees of the Minnesota legislature a biennial report concerning the action of the Board in exercising the authority granted by the legislature under sections 103F.361 to 103F.377

B. Encourage Resource Stewardship and Best Management Practices.

- 1. Partner with entities that work within the MHB area through exchange of report analysis (i.e. GIS and existing data sets).
- 2. Seek effective interface with lake and river citizen groups.
- 3. Continue to encourage new techniques and practices specifically in municipal annexations and townships through communication and collaboration.
- 4. Review, certify, and track city and township ordinances as they affect the Mississippi Headwaters corridor, while supporting each in the strategic development and implementation of projects along the river.
- 6. Update and maintain the Mississippi Headwaters Board web site to provide the public with easy access to information about the board, and other pertinent regulatory information.
- 7. Conduct public meetings and training as necessary to afford opportunity to the public to be fully informed of the plan, Best Management Practices and project cost-share opportunities.
- 8. Advocate safe and environmentally conscientious community and public recreational access to and usage of the river corridor.
- 9. Produce literature for the on-going education of river stewardship.
- 10. Support the positions of the Mississippi Headwaters Board and perform tasks as required to fulfill the State statute and values of the board.
- 11. Continued attention to the coordinated management of headwaters dams as a system rather than individual sites in the Mississippi Headwaters Board corridor.
- 12. Work with counties on Aquatic Invasive Species prevention strategies.

C. Plan Implementation through Public Education, Information and Incentives.

- 1. Seek funding for various Mississippi river quality programs.
- 2. Participate and encourage implementation of goals through collaboration on partner projects in the Minnesota Upper Mississippi watershed basin.
- 3. Seek opportunities to inform the public of water monitoring opportunities and practices.
- 4. Work with other area organizations and partners on various grants throughout the Upper Mississippi River for water monitoring programs.

D. Administration:

Consistent with the MCIT (Minnesota County Trust Insurance) and other government policies, Mississippi Headwaters Board will administer, coordinate, and communicate efficiently and ethically in the public interest, to provide cost efficient, reliable and courteous public service to the best of its ability. This will be accomplished in compliance with the enabling statute and the Comprehensive Land-use Plan. The computer programs will be used to the maximum potential within the abilities of staff, taking into consideration that many constituents rely on traditional means of communication and cannot be neglected.

- 1. Provide technical support, staff support, comment, training and review as needed.
- 2. Ensure consistent, administered action of minimum standards through zoning procedures and a prioritized risk assessment methodology for specific river focused objectives.
- 3. Provide review and comment of conditional use projects in the corridor.
- 4. Certify county actions on variances, ordinances, and amendments to zoning ordinances; or utilize process for appeal.
- 5. Work with applicants (and/or local zoning personnel) prior to the board meeting in order to improve application quality and compliance.

- 6. Meetings (External Operations)
 - a. The Mississippi Headwaters Board will meet monthly or as necessary to review and certify zoning variances, amendments and ordinances from the eight member counties.
 - b. Prepare testimony as needed.
 - c. Provide an agenda that provides information on budget, correspondence, actions, and pertinent issues.
 - d. Meet with the Technical Advisory Committee as deemed necessary to review over the Comprehensive plan and area zoning requirements.
 - e. Mississippi Headwaters Advisory Committee will meet according to the by-laws and as deemed necessary.
 - f. Assemble a Project Review Committee to assist the board with filtering area zoning/environmental projects for board involvement.
 - g. Administer and maintain professional services and contracts as needed.

7. Internal Operations

- a. The Executive Director with the direction of the Mississippi Headwaters Board will oversee activities in compliance with the Crow Wing Personnel Policy and continue the planning process to acquire funding for the position to oversee day to day operations and ensure funding sustainability.
 - i. Define duties & obligations.
 - ii. Assure eight county participation with the Mississippi Headwaters Board activities.
 - iii. Locate/strengthen ties with other partners and legislative agencies.
 - iv. Formal planning process for continued development of Mississippi Headwaters Board role.
- b. The Fiscal Agent with the direction of the Executive Director will perform office duties in compliance with the Personnel Policy.
 - i. Maintain office and computer network.
 - ii. Maintain website and mailing list files.
 - iii. Archive old files.
 - iv. Address needs in compliance with the MCIT, OSHA, and other recommendations.
 - v. Maintain financial system and provide:
 - Revenue accounts, invoices, contracts and expenditures.
 - Monthly financial reports to the Mississippi Headwaters Board.
 - Assistance for audits.
 - Prepare annual and FY budget, materials, and requests for each county.
 - Coordinate annual budget.

c. Staff Development

- 1. Continued professional education of staff.
- 2. Fulfill federal, state, local and Mississippi Headwaters Board requirements for employees as discussed in the Crow Wing County Personnel Policy.

SFY ANNUAL BUDGET '18

| Approx. Expenses (Office Operation) | Approx. Budgeted Annually |
|--|------------------------------|
| Salary (Health,FICA, Pera) Executive Director ProgramSpecialist. | \$ 76,000.00 \$ 65,000.00 |
| Travel Expenses | \$ 2,000.00 |
| Training Expenses | \$ 2,000.00 |
| Insurance Liability | \$ 5,000.00 |
| Administrative Services | \$ 6,300.00 |
| MHB Per Diem / Ins. | \$ 4,800.00 |
| MHB Mileage (IRS rate) | \$ 5,000.00 |
| Staff Mileage | \$ 5,000.00 |
| State Audit | \$ - |
| Office Operations: | \$16,000.00 |
| MHAC Per Diem | \$ 1,000.00 |
| Equipment (maint/repair) | \$ 900.00 |
| Prof. Service (legal / WEB) | \$ 10,000.00 |
| Outreach 1) Publications 2) Events 3) Marketing | \$ 1,000.00 |
| | |
| EXPENSE TOTAL | \$ 200,000.00 |

| Approx. Revenue | Income | | |
|--|--------|------------|--|
| State/DNR | \$ | 124,000.00 | |
| County Appropriations | \$ | 12,000.00 | |
| Proposed County in-kind Support \$477,725 | | | |
| | \$ | - | |
| Sales | \$ | 1,000.00 | |
| Sub-total | \$ | 137,000.00 | |
| Grants/Other | | | |
| AIS grant | | \$3,000 | |
| Outdoor Heritage Fund | | \$38,000 | |
| CWL Implementation- Stormwater MPCA Water Quality/Monitoring | | \$18,000 | |
| IVIII CA Water Quality/Normoning | | \$4,000 | |
| Sub-total | \$ | 63,000.00 | |
| | | | |
| REVENUE TOTAL | \$ | 200,000.00 | |

| | Approx. Budgeted | Approx. |
|----------------------------------|------------------|----------------|
| Grants/Other | Annually | Administrative |
| | | Revenue |
| | | |
| Feed Lots and Septic | | |
| Restoration/reforestation | | |
| Impervious / stormwater planning | | |
| Agricultural practices | | |
| Groundwater | | |
| Conservation Easements | | |
| Land Application | | |
| Planning | | |
| MPCA Water Quality/Monitoring | \$25,000 | \$4,000 |
| Leadership | | |
| AIS grant | \$81,000 | \$3,000 |
| Outdoor Heritage Fund | \$2,396,000 | \$38,000 |
| CWL implementation- Stormwater | \$141,000 | \$18,000 |
| | | |
| | | |

| | Capacity/Program | | | | |
|---|------------------|--------------------|-----|----------|--------------------------------------|
| Short Term Suggestions for 2017 (1/17-6/17) | support | Long or Short Term | I/E | Cost | Comments |
| | | | | | Could spend it this year; more of an |
| | | | | | update to information than |
| Contract Mitch Brinks to update subwatershed maping | program support | Short Term | | \$10,000 | measuring change |
| | | | | | Could all be spent before end of |
| Contract Mitch Brinks to update Comp. Plan maps. | program support | Short Term | х | \$1,000 | fiscal year |
| | | | | | Could all be spent before end of |
| AIS Support | program support | Short Term | х | \$20K | fiscal year |
| | | | | | Construction would be \$30K if |
| | | | | | everything was done, but this could |
| | | | | | be scaled to \$20K and must be |
| | | | | | spent before 6/30/17. Greg |
| | | | | | Kinneman is talking with his Board |
| | | | | | the 17th to see if the 7th street |
| Stormwater support- Little Falls | program support | Short Term | х | \$30K | project to move forward. |
| Stormwater support- Grand Rapids | program support | Short Term | | \$20K | additionality to grant received. |

| Next Fiscal Year Suggestions for 2017 (7/1/17- | Capacity/Program | | | | |
|---|------------------|--------------------|-----|-----------|--|
| 6/30/18) | support | Long or Short Term | I/E | Cost | Comments |
| Contract someone to support historical, cultural, and scientific values. Work with Camp Ripley Sentinel | | | | | Will take a few months to set up; Protection from development. Assessment Identification of arch. Sites. Educational signs, probability model with <u>public education</u> . Project orientated. Grants are acquired with a known project where an impact could occur. |
| Landscape program | capacity | Long Term | x | \$5-\$20K | Could be an awareness project. |
| | | J | | | Will take a few months to set up; Leveraging could be gained. Could utilize grants, county support, Gov. |
| Hire Program Manager- NRCSH | capacity | Long Term | | \$20K | support. |
| SWCD MHB easement priority/support | program support | Long Term | | \$3-\$6K | This is dependent on easements gained. |
| Biennial Conference support | | Short Term | х | \$2,700 | Per Diems to County Comm. & MHB Legislative members |

\$20K-\$23K to spend